

HUSBAND'S NAME Rev. John B Caske

When Born _____ Where _____

(Husband's Full Name)

Christened _____ Where _____

When Died _____ Where _____

(Wife's Maiden Name)

When Buried _____ Where _____

This information obtained from
Claude Keilner

When Married _____ Where _____

Other Wives (if any) _____
Number (1) (2) etc. _____

His Father _____ His Mother's Maiden Name _____

WIFE'S MAIDEN NAME Mary Willingham

When Born _____ Where _____

Christened _____ Where _____

When Died _____ Where _____

Date _____

When Buried _____ Where _____

Compiler _____

Other Husb. (if any) _____
Number (1) (2) etc. _____

Address _____

Her Father _____ Her Mother's Maiden Name _____

City _____ State _____

Male or Female	CHILDREN (Arrange in order of birth)	WHEN BORN			WHERE BORN		State or Country	WHEN DIED*			Married
		Day	Month	Year	Town or Place	County		Day	Month	Year	
	<u>1</u>										Date _____ To _____
	<u>2</u>										Date _____ To _____
	<u>3</u>										Date _____ To _____
	<u>4</u>										Date _____ To _____
	<u>5</u>										Date _____ To _____
	<u>6</u>										Date _____ To _____
	<u>7</u>										Date _____ To _____
	<u>8</u>										Date _____ To _____
	<u>9</u>										Date _____ To _____
	<u>10</u>										Date _____ To _____
	<u>11 * on Back</u>										Date _____ To _____
	<u>12</u>										Date _____ To _____
	<u>13</u>										Date _____ To _____
	<u>14</u>										Date _____ To _____

Family Group Sheet, Form F3
 * The Everton Publishers, P.O. Box 368, Logan, Utah 84321
 * If burial date is known on children and not death date, write burial date, prefix (Bur). Use reverse side for additional information.

He was not related to the Cashes of the Shiloh Area.

He had a "shady past" which he was never quite able to leave behind — but he was never turned out of the S.C. Mott. Conference.

He, his wife & only child are buried in the Fulton plot at Bethel Meth. Ch. Cem. — Fairfield Co. S.C.

He evidently had a problem with "the spirit" for it was said when he was half-dead he was very loud.

He presided over the 1st meeting of the "Friends of the Bible Cause" in Feb. 1831.

He was one of the first Temperance workers in S.C. & was always interested in missions.